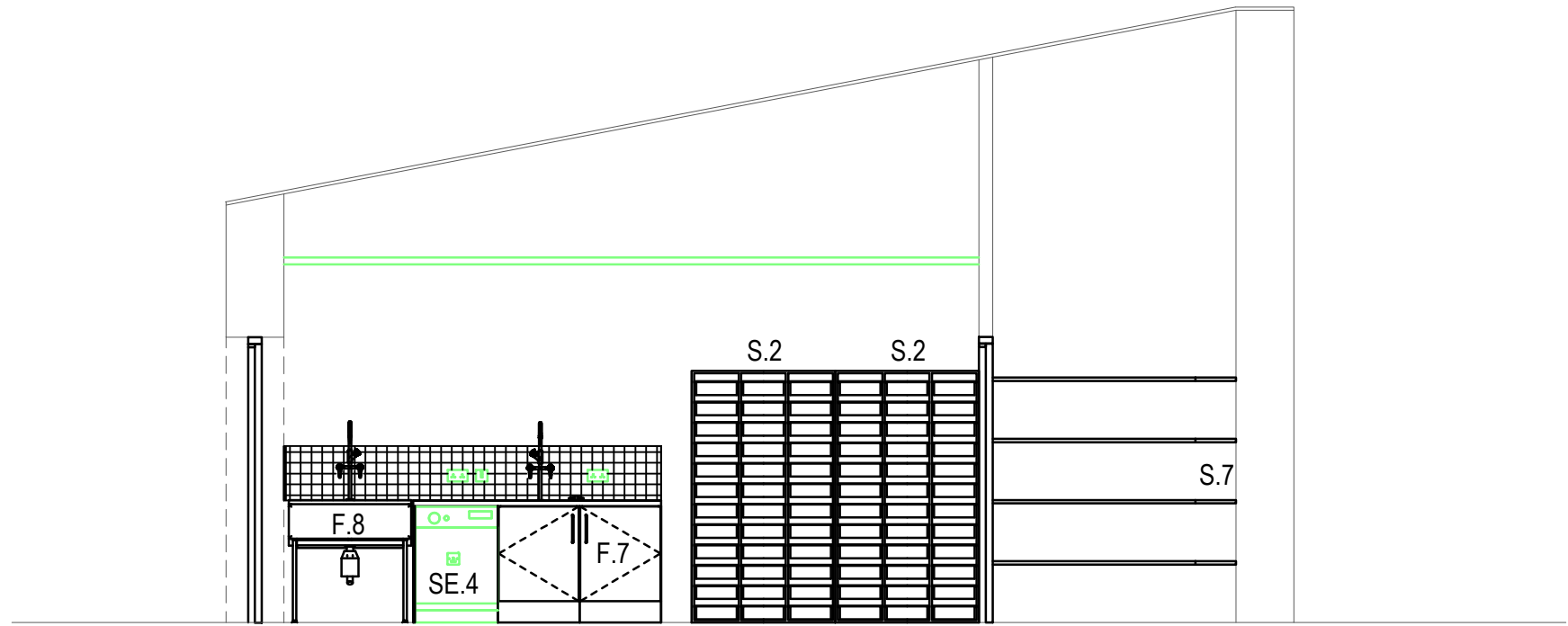


C STUDENT STATIONS  
AP-01 SCALE: 1:50



I ELEVATION FF  
AP-01 SCALE: 1:50

© Fahey O'Riordan Consulting Engineering Ltd  
This drawing and design is Copyright of Fahey O'Riordan Consulting Engineering Ltd and must not be reproduced without their written consent. The drawing remains the property of the consultants.

NOTES:

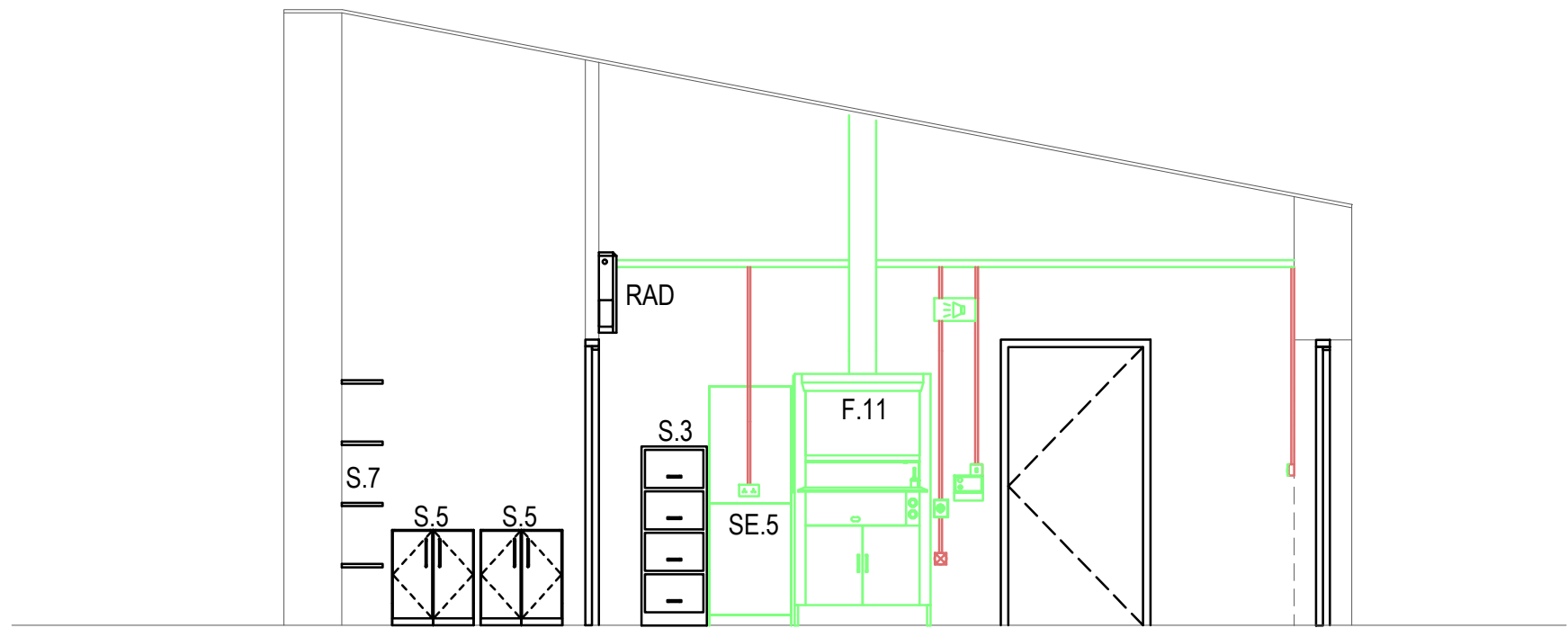
- THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE SPECIFICATION AND ALL OTHER RELEVANT DRAWINGS.
- THIS DRAWING MUST NOT BE SCALED FOR INSTALLATION PURPOSES. WORK TO FIGURED AND SITE OBTAINED DIMENSION ONLY.
- THE MAIN CONTRACTOR IS FULLY RESPONSIBLE FOR ALL ON-SITE COORDINATION OF FURNITURE SPECIALIST, SERVICES SUB CONTRACTORS AND ALL OTHER TRADES.
- ALL BELFAST TYPE SINKS ARE TO BE FIRECLAY - 900mm x 460mm X 250mm
- ALL SCIENCE SINKS ARE TO BE HEAVY DUTY FIRECLAY OR CAST EPOXY RESIN - 250mm x 250mm DEEP

| FIXED FURNITURE SCHEDULE |                                                       |              |      |          |
|--------------------------|-------------------------------------------------------|--------------|------|----------|
| TAG.                     | DESCRIPTION                                           | SIZE (mm)    | CODE | QUANTITY |
| SE.4                     | DISHWASHER<br>BOSCH SERIES 2 MODEL SMV2ITX2G          | 598x550x815  | DW   | 1        |
| SE.5                     | FRIDGE / FREEZER -<br>BOSCH SERIES 4 MODEL KGV336WEAG | 600x600x1760 | FF   | 1        |

| LOOSE FURNITURE SCHEDULE (BY OTHERS) |                                 |               |      |          |
|--------------------------------------|---------------------------------|---------------|------|----------|
| TAG.                                 | DESCRIPTION                     | SIZE (mm)     | CODE | QUANTITY |
| B.1                                  | PINBOARD / WHITEBOARD           | 1200x1200     | NB1  | 2        |
| C.2                                  | STUDENT HIGH STOOL              | N/A           | SC2  | 24       |
| CT                                   | TEACHER'S CHAIR                 | N/A           | TC   | 1        |
| D.5                                  | STUDENT PROJECT TABLE           | 1200x700x785  | SPT  | 11       |
| D.6                                  | HEIGHT ADJUSTABLE WORKTOP       | 1200x700x785  | AW   | 1        |
| D.7                                  | HEIGHT ADJUSTABLE TEACHING DESK | 1200x840x785  | TDA  | 1        |
| S.1                                  | STORAGE PRESS                   | 900x450x1800  | SP   | 1        |
| S.2                                  | TRAY STORAGE SYSTEM 3-BAYS      | 420x1056x1800 | TS   | 2        |
| S.3                                  | FILING CABINET 4 DRAWER         | 480x660x1320  | FC   | 1        |
| S.4                                  | STORAGE TRAY TROLLEY            | 900x500       | TT   | 1        |
| S.5                                  | STORAGE UNIT                    | 450x600x700   | SU   | 2        |
| S.6                                  | TRAY STORAGE SYSTEM 2-BAYS      | 420x710x1800  | TS.1 | -        |

| FIXED FURNITURE SCHEDULE |                                                 |               |      |          |
|--------------------------|-------------------------------------------------|---------------|------|----------|
| TAG.                     | DESCRIPTION                                     | SIZE (mm)     | CODE | QUANTITY |
| F.3                      | STORAGE UNIT WITH SLIDING DOORS                 | 3340x2285x600 | SUS  | 0        |
| F.3a                     | STORAGE UNIT WITH SLIDING DOORS                 | 2200x2285x600 | SUS  | 1        |
| F.4                      | HIGH LEVEL WALL STORAGE                         | 795x720x300   | WU   | 6        |
| F.6                      | WORK TOP WITH BASE UNITS                        | 2400x625x900  | BU   | 2        |
| F.6a                     | WORK TOP WITH BASE UNITS                        | 1600x625x900  | BU   | -        |
| F.7                      | WORK TOP WITH BASE UNITS & SCIENCE SINK         | 2400x625x900  | BUS  | 1        |
| F.8                      | BELFAST SINK                                    | 900x455       | BS   | 2        |
| F.9                      | STUDENT'S SCIENCE PEDESTAL WITH SCIENCE SINK    | 700x700x1020  | SSP  | 5        |
| F.10                     | STUDENT PEDESTAL (ACCESSIBLE) WITH SCIENCE SINK | 700x700x1020  | ASP  | 1        |
| F.11                     | FUME CUPBOARD                                   | 1000x840x1850 | FS   | 1        |
| F.12                     | TEACHING WALL UNIT                              | 5382x2615x435 | TWU  | 1        |
| S.7                      | SHELVING UNIT L-SHAPED                          | N/A           | SS   | 1        |

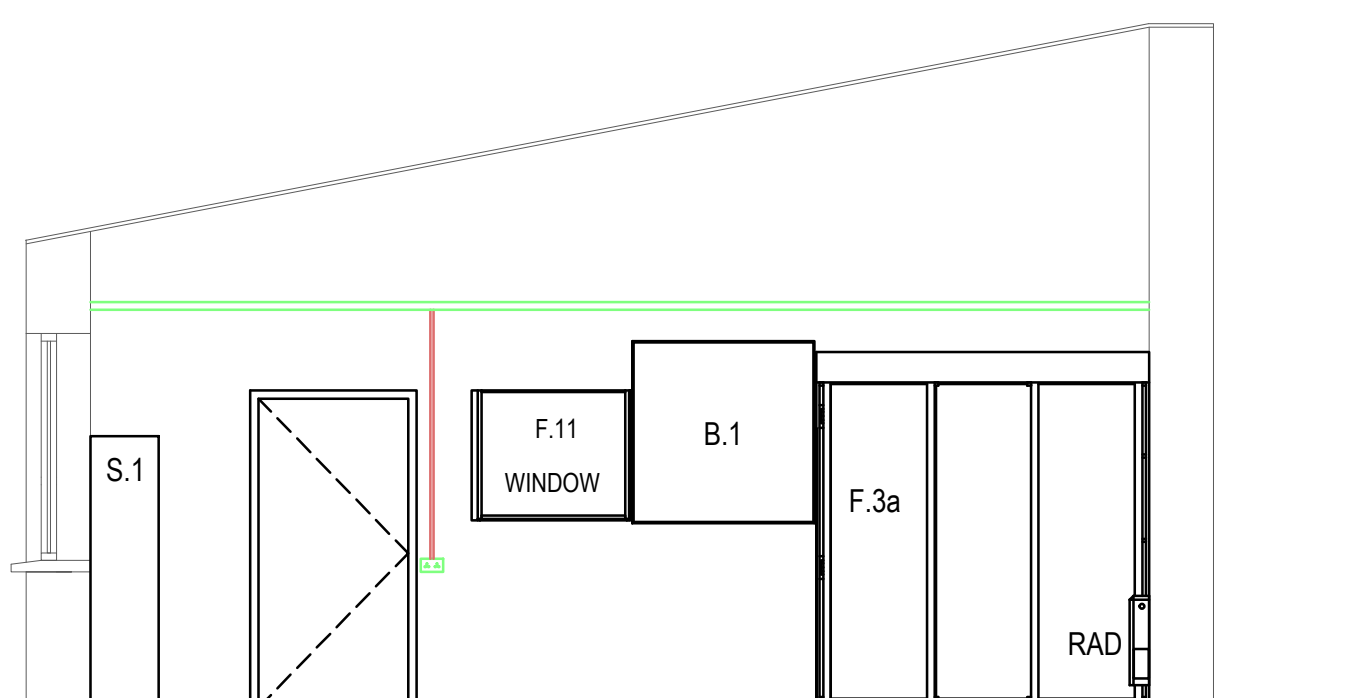
B SCIENCE LAB FURNITURE SCHEDULES  
AP-01 SCALE: NTS



H ELEVATION EE  
AP-01 SCALE: 1:50



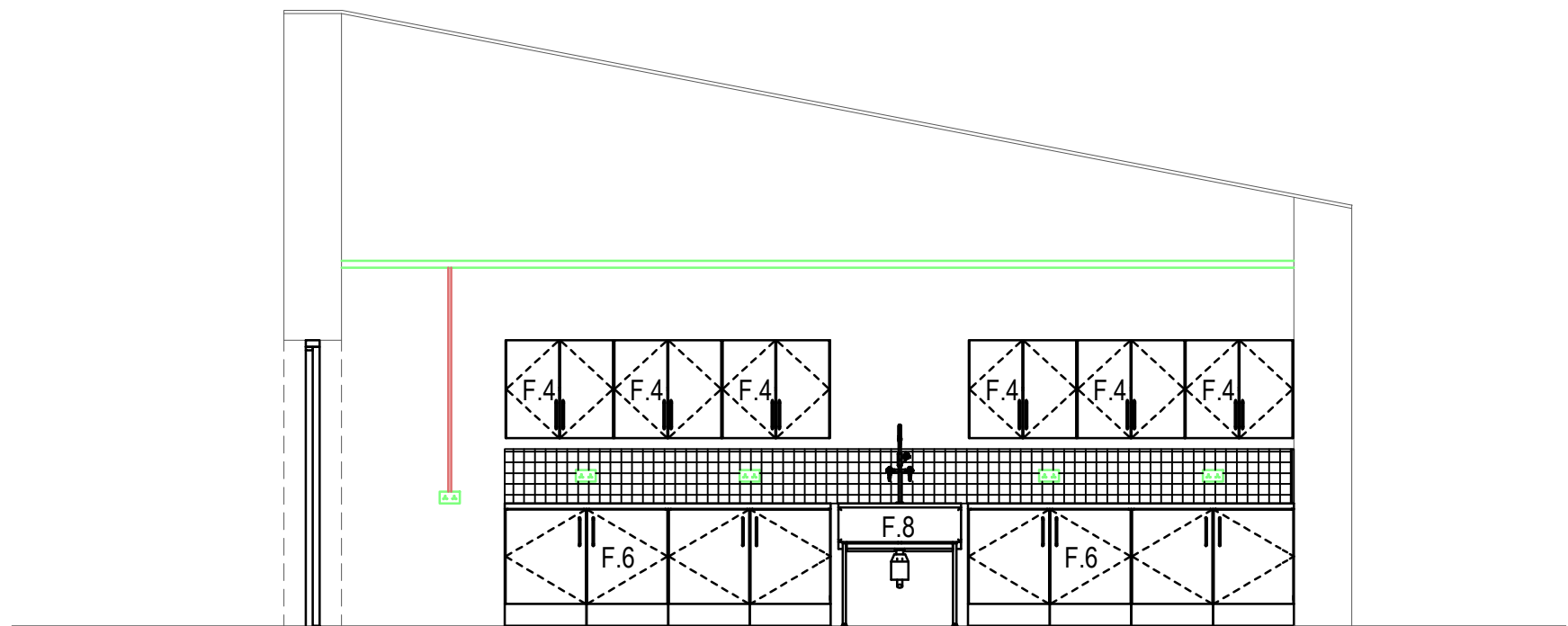
A SCIENCE LAB CLASSROOM No.1 FURNITURE LAYOUT  
AP-01 SCALE: 1:50



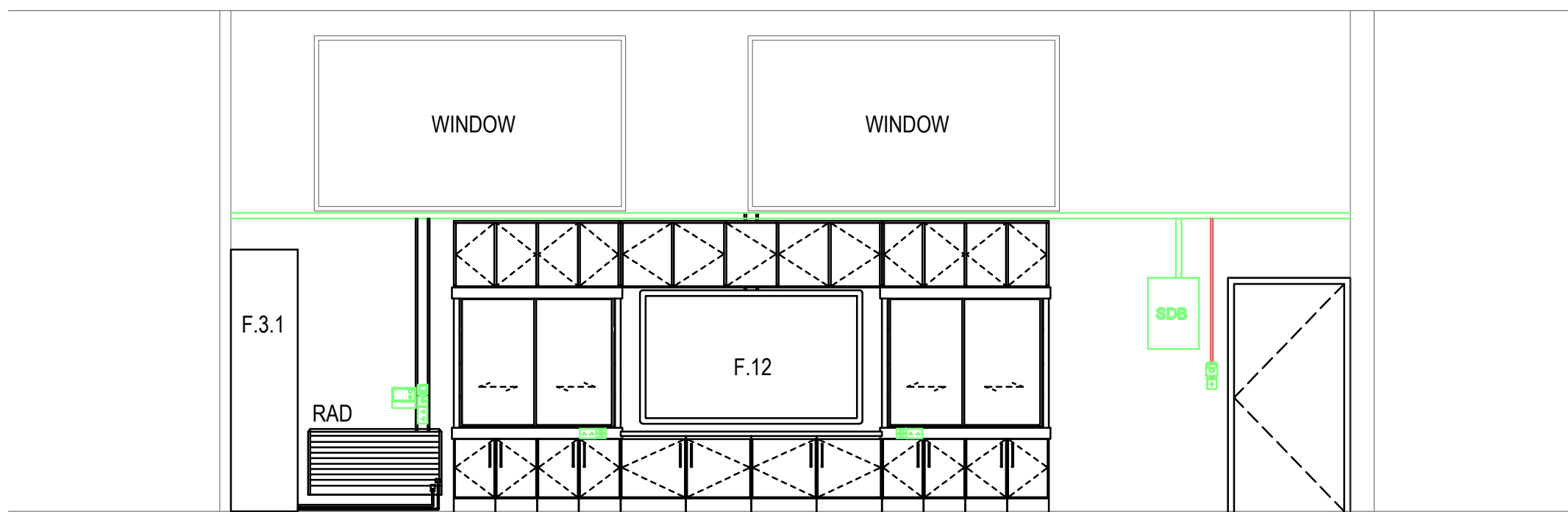
F ELEVATION CC  
AP-01 SCALE: 1:50



G ELEVATION DD  
AP-01 SCALE: 1:50



E ELEVATION BB  
AP-01 SCALE: 1:50



D ELEVATION AA  
AP-01 SCALE: 1:50

|     |                      |    |     |     |          |
|-----|----------------------|----|-----|-----|----------|
| T2  | REVISED TENDER ISSUE | LL | JF  | JF  | 24/09/26 |
| T1  | REVISED TENDER ISSUE | LL | JF  | JF  | 22/05/26 |
| T0  | TENDER ISSUE         | LL | JF  | JF  | 24/04/26 |
| REV | DESCRIPTION          | BY | CHK | APP | DATE     |

CLIENT:

LIMERICK AND CLARE EDUCATION AND TRAINING BOARD  
CAPITAL PROCUREMENT SECTION  
STATION ROAD, ENNIS, CO CLARE

SCHOOL:

COLÁISTE MHUIRE ASKEATON  
CHURCH STREET, ASKEATON, Co. LIMERICK



3 BANK STREET,  
TEMPLEMORE,  
Co. TIPPERARY.

TEL: +353 (0) 504 31142  
EMAIL: info@mchughglynn.ie  
WEB: www.mchughglynn.ie



SHANACLOGH,  
CAPPAWHITE,  
Co. TIPPERARY.

TEL: +353 (0) 62 75929  
EMAIL: info@force.ie  
WEB: www.force.ie

Project:

COLÁISTE MHUIRE ASKEATON SCIENCE LABS UPGRADE  
CLIMATE ACTION SUMMER WORKS 2026 PROJECT

Drawing Title:

PROPOSED FURNITURE LAYOUT & DETAILS  
SCIENCE LABORATORY No.1

|                     |             |                           |                |                    |
|---------------------|-------------|---------------------------|----------------|--------------------|
| Scale<br>1:50 @ A1  | Drawn<br>LL | Checked<br>JF             | Approved<br>JF | Date<br>24/04/2026 |
| Project No.<br>2621 | Type<br>BW  | Drawing No.<br>2621-AP-01 | Revision<br>T2 |                    |

APPROVAL ☐ INFORMATION ☐ TENDER ☒ CONTRACT ☐ CONSTRUCTION ☐